



April 30, 2024

**ADDENDUM NO.: 001  
TO ALL OFFERORS:**

**REFERENCE:** Request for Proposal No: **RFP# ADL-1208**  
Dated: **April 11, 2024**  
Commodity: **Waste Hauling Services**  
RFP Closing On: **May 9, 2024 at 2:00 p.m. (Eastern)**

Please note the clarifications and/or changes made on this proposal program:

1. *Per page #20 - Will you allow for annual price escalations to reflect the CPI-U - Water, Sewer, Trash index? This index is much more representative of the inflationary costs associated with our industry.*
  - a. **This could be part of your negotiations with JMU should you be selected. JMU will on the occasion allow other price escalations with proper justification.**
2. *On page 6, item F, refers to a "part b" on the bid form. Where is this included in the solicitation?*
  - a. **Use the lines underneath additional pricing on the bid form as "part b". Here is where you will fill out the requested information from the question.**
3. *Per page 5, section C- If a contractor has an alternate method for collecting and providing tonnage data, can we forego the requested dedicated route 1x/quarter?*
  - a. **You may propose your option in the proposal along with why it would be beneficial to JMU. The contractor should be able to provide data in one of the two manners in case your proposed alternate method is not accepted.**

4. *Would you please provide the make, model, and serial numbers of the compactors?*

- a. **We use and own Marathon RJ-250SC aka self-contained compactors. Most are the 34-yard type except 2 that are smaller. We rent the front load containers that are of 8-yard capacity.**

Signify receipt of this addendum by initialing "*Addendum # \_\_\_\_\_*" on the signature page of your proposal.

Sincerely,

A handwritten signature in black ink, appearing to read 'A. Largent', with a stylized flourish at the end.

Aaron Largent  
Buyer Senior  
Phone: (540-568-4160)