



**CONTRACT EXTENSION LETTER**

**Date:** March 04, 2026  
**Contract #:** UCPJMU6093  
**Service:** Video Surveillance Installation Services & Equipment  
**Extension Period:** Extension period shall be from 7/28/2026 through 7/27/2027  
**Issued By:** James Madison University  
Michael Morrison, Lead Contract Officer & Project Manager  
Ph: 540-568-6181  
Fx: 540-568-7935

**Contractor:** First Witness Security  
Attn: Rodney Dixon  
PO Box 1448  
Harrisonburg, VA 22803  
Ph: 540-442-0086

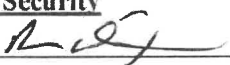
**Contract Administrator:** Brian Clements, Facilities Management


**Description of Extension Notice:**

In accordance with the Commonwealth of Virginia Purchasing Manual for Institutions of Higher Education and Their Vendors all terms, conditions, and specifications of the original contract remain the same during the contract extension period, along with any modifications that may have been incorporated up to this point. The contract pricing for this extension period will remain the same.

All invoices shall be submitted within sixty days of contract renewal term expiration as well as for each subsequent contract renewal period. Any invoices submitted after the sixty day period will not be processed for payment.

Return one executed extension notice to my attention within ten days.

**First Witness Security**  
**By:**   
\_\_\_\_\_  
Rodney Dixon  
\_\_\_\_\_  
Name (print)  
Owner 3-5-26  
\_\_\_\_\_  
Title Date Signed

**James Madison University**  
**By:**   
\_\_\_\_\_  
Michael Morrison, MS, VCCO, CUPO, CPPB  
\_\_\_\_\_  
Name (print)  
Lead Contract Officer & Project Manager 3/4/2026  
\_\_\_\_\_  
Title Date Signed