



# **CONTRACT RENEWAL LETTER**

**Date:** June 22, 2020

**Contract #:** UCPJMU4636

**Service:** Scientific Equipment, Supplies, and Chemicals

**Renewal Period:** 8/1/2020 to 7/31/2022

**Renewal #:** 2 of 4 Two-Year

**Issued By:** James Madison University  
Savana Koteita, Buyer Specialist Ph: 540-568-4280

**Contractor:** PerkinElmer Health Sciences, Inc.  
Attn: Judith Albrecht  
710 Bridgeport Avenue  
Shelton, CT 06484

**Contract Administrator:** Karen Norment, Biology

## **Description of Renewal Notice:**

In accordance with the renewal provision of the original contract all terms, conditions, and specifications of the original contract remain the same during the contract renewal period, along with any modifications that have been incorporated up until this point. The contract pricing will remain the same and is as follows:

<b>Standard Contract Discount – All items</b>		<b>3%</b>
<b>University Benefit Program Discounts**</b>		
<b>SCHEDULE</b>	<b>ELIGIBLE PRODUCTS</b>	<b>% DISCOUNTS UP TO:</b>
A	AA, GC*, ICP, IR*, LC, LCMS, MAS, UVS* - Class 1,2,4,A - *unless specifically identified under a different schedule	15%
B	TEA - Class 1,2, 4, A	25%
C	RAM - Class 1,2, 4, A *IR – Spectrum Spotlight, Spectrum Spotlight NIR and Spectrum Spotlight 200	10%
D	ASLS Consumables (Class 3) for all ASLS product lines participating in program	10%
E	APS, ARS, AWS, CSA, HCS, IAS, LVI, MLD, MOL, RRD, RRS & SPS - Class 1,2,3,4,A *UVS – Lambda BIO and Lambda XLS and BIO/XLS Accessories	5%

\*GC - CLARUS 480 - NO DISCOUNT APPLIES.

\*\*Standard Discount and University Benefit Program Discounts cannot be combined. University Benefit Discount is available to all post-high school degree-granting institutions of higher learning and will only apply to orders \$100 and over.

All invoices shall be submitted within sixty days of contract renewal term expiration as well as for each subsequent contract renewal period. Any invoices submitted after the sixty day period will not be processed for payment.

Return one executed renewal notice to my attention within ten days.


## **PerkinElmer Health Sciences, Inc.**

**By:**  
Judith Albrecht

*Name (print)*

Assistant Secretary 6/23/20  
Title Date Signed

## **James Madison University**

**By:**   
Savana Koteita,

*Name (print)*

Buyer Specialist 6/22/20  
Title Date Signed